



# HWPL WORLD ALLIANCE OF RELIGIONS' PEACE OFFICE JOURNAL

JANUARY 2016 ISSUE





# Table of Contents

4	The World's First HWPL Peace Academy
6	WARP Office Status as of January 2016
8	Introduction of January WARP Offices <ul style="list-style-type: none"><li>– NEW YORK, USA</li><li>– ABUJA, NIGERIA (Online)</li><li>– BANGKOK, THAILAND</li><li>– JAKARTA, INDONESIA</li></ul>
18	World Alliance of Religions' Peace Office Photo Gallery
22	Newly Appointed HWPL Publicity Ambassador

## A Light Shines in Israel “The 1st HWPL Peace Academy Designation”

On 2 December, 2015, Chairman Man Hee Lee of Heavenly Culture, World Peace, Restoration of Light (HWPL) and Chairwoman Nam Hee Kim of International Women's Peace Group (IWPG) were invited to participate in the 'HWPL Peace Academy Designation Ceremony' held at the Mar Elias Educational Institutions (Rector Fr. Elias Chacour) in Israel.

The Mars Elias Educational Institutions were established in 1982 by Fr. Elias Chacour in order to bring harmony among people with diverse backgrounds in Israel, such as Christians, Muslims, Jews, Arabs and Druze. Designated as a 'HWPL Peace Academy', the school plans on providing education on peace through HWPL's peace activities to the entire school of 3,000 students from kindergarten to high school, once or twice every semester.

Fr. Elias Chacour has been actively working for peace as HWPL's Publicity Ambassador ever since he participated in the '2014 World Alliance of Religions' Peace Summit' held in Seoul, South Korea. As a person of Palestinian heritage, he has worked to bring peace between Israel and Palestine for about 50 years. A former Archbishop of Melkite Greek Catholic Church from 2006 to 2014, he has been nominated 3 times for the Nobel Peace Prize.

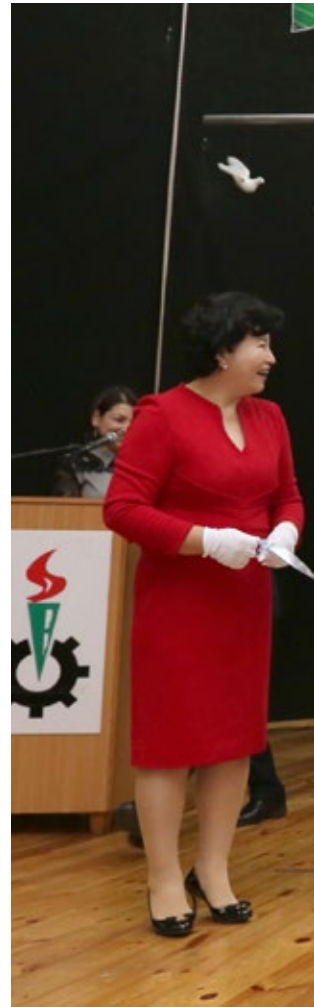
“Peace is something that blossoms from the hearts of each individual and can be achieved through the changes of perception from proper education.” said Chairman Lee in his speech. “When we accept the word - peace - and when children get closely acquainted with the term above any other through school curricula, the

world where every individual can live peacefully will be fulfilled quicker than ever before.”

Chairman Lee's speech was followed by IWPG Chairwoman Kim's speech, “We are facing a time and an era where peace is absolutely needed. If we stay the way we are, your generation may have to face more imminent threats of terror and war. Currently, Chairman Lee is meeting and collaborating with the most prominent leaders of each sector, including but not limited to, former and current Presidents and religious leaders in order to bring peace. There is an increasing number of educational institutions that are planning to provide peace education with textbooks that incorporates Chairman Lee's peace initiatives.”

“Seeing the peace work Chairman Lee does, something that no one has ever done before, I am fully assured that World Peace is possible. The work of peace, initiated by HWPL, is setting an exemplar for people of all nations,” said Fr. Elias Chacour in his congratulatory speech. “I sincerely hope to see the students of the Mar Elias Educational Institutions become messengers of peace, like both chairman and chairwoman, and become the leading role models for youths all around the world.”

The event ended with an unveiling ceremony of HWPL Peace Academy signboard and a performance of 'Arirang' by the students of Mar Elias Educational Institutions.







## December Status: 63 offices in 35 countries

### CIS 2

Kyrgyzstan  
Ukraine

### Middle East 5

Bahrain  
Iraq  
Israel  
Jordan  
UAE

### Asia 29

Cambodia  
China  
India  
Indonesia  
Japan  
Myanmar  
Nepal  
Pakistan  
Philippines  
Sri Lanka  
Taiwan  
Thailand

### Europe 9

Finland  
Kosovo  
Latvia  
Malta  
Norway  
Portugal  
Sweden  
Swiss

### Oceania 6

Australia  
Fiji  
New Zealand

### Africa 9

Cote d'Ivoire  
Republic of  
South Sudan  
Republic of  
the Congo  
Gambia  
Ghana  
Nigeria  
South Africa

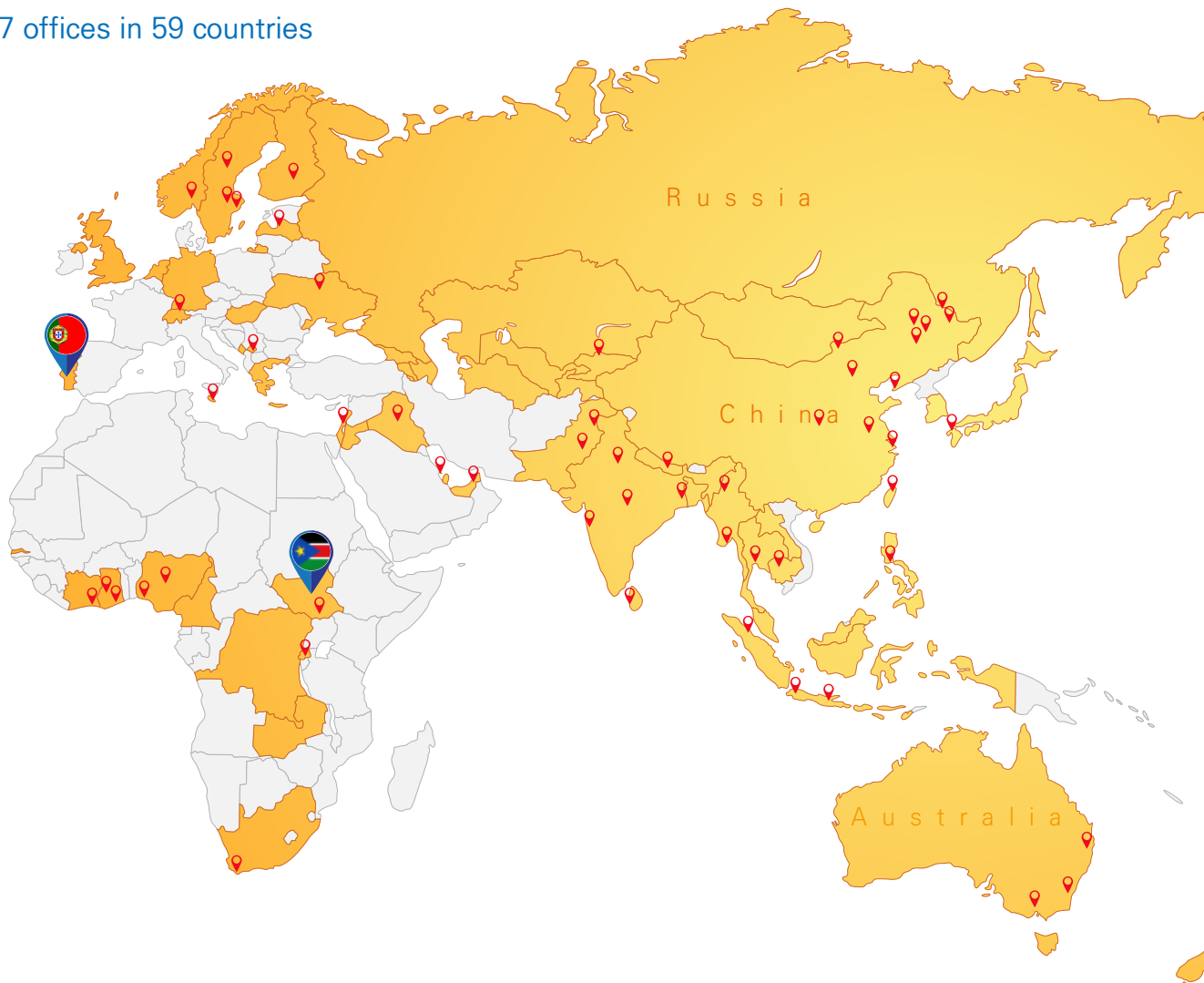
### North and South Americas 4

Canada  
USA

## December 2015 WARP Office Status

As of December 25, 2015

Total of 107 offices in 59 countries



## Newly Established Offices in December



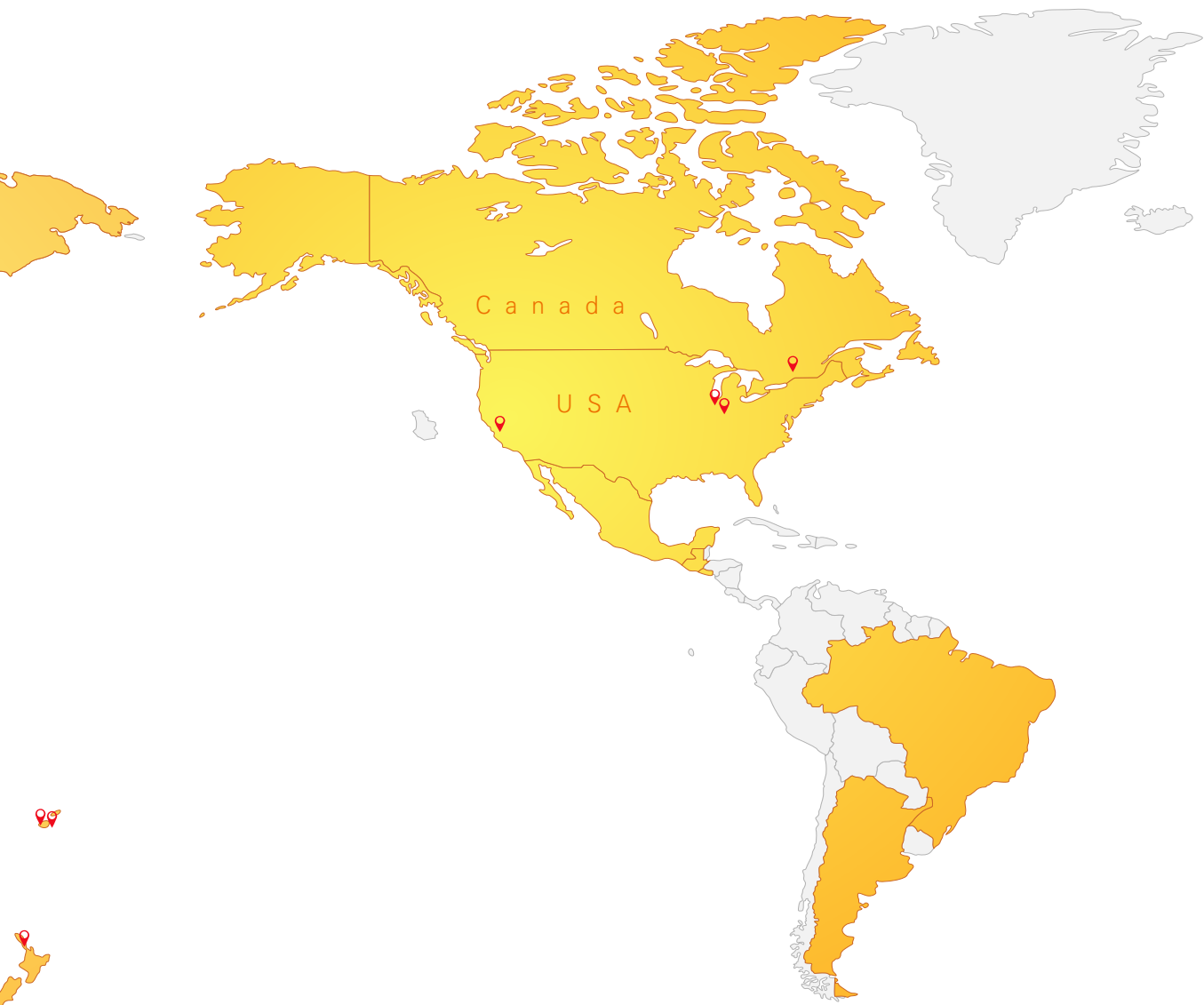
### Portugal

The 1st HWPL Portugal WARP Office was held as a online conference, connecting to South Korea, in the region of Lisbon on the 25th of November, 2015. A pastor of christianity and a leader of the Portugal Islam community participated in the meeting, discussing the topic of 'Religion and Peace.'



### Republic of South Sudan

On the 27th of November, 2015 the WARP Office was held in South Sudan, in the region of Juba for the first time. A total of 270 people, including 3 speakers, participated in the event. It was, once again, a time that allowed everyone to remember their desire for peace. Many people also expressed the need for the active movement of HWPL.







01

## 11<sup>TH</sup> HWPL UNITED STATES OF AMERICA NEW YORK WARP Office

### Participants

**Dileepkumar Thankappan /**

Interfaith / International Gurukula Community / President

**Madelyn Rodriguez /** Christianity / Alerta TV Show / Executive Producer

**Lee Thomas /** Methodist / African Methodist Episcopal Church / Reverend

**Nikhil Trivedi /** Hinduism / ISKCON Brooklyn Radha Govinda Mandir / Head Priest

**Arvind Vora /** Jainism / Long Island Multi-Faith Forum / President

**Gurcharanjit Singh Lamba /** Sikhism / PTC News / Anchor

**Mike Kim /** Christianity / Foz do Iguaçu Christian Church / Pastor





## United States of America

⟨Source: Republic of Korea Ministry of Foreign Affairs (2015)⟩

**Capital** Washington D.C.

**Population** 321,370,000 (2014 est.)

**Language** English

**Religion** Protestant (51.3%), Catholic (23.9%), Mormon (1.7%), Jewish (1.7%), Buddhist (0.7%), Muslim (0.6%), Other (16.1%), None (4%)

On 24 November 2015, the New York Branch of HWPL held the 11th USA New York WARP Office meeting at The National Opera Center with 7 religious leaders. While the unrest from the horrific terror events occurred in Paris caused the world anxiety, religious leaders in New York gathered to promote religious understanding. They continued their discussions on the topic of the previous meeting, 'the End Times in the Scriptures.' The discussion about the 'End Times' was more meaningful amid the growing concern for global security due to intensified conflicts caused by misunderstandings between different religions. Participants were able to acknowledge that most religious scriptures have prophecies regarding the signs at the end times. And after comparing the differences in signs recorded in scriptures of each religion such as Hinduism, Christianity, Jainism and Islam, the religious leaders agreed that they need to be at the forefront in collaborating on peace work at the end times. They all affirmed their solidarity and confidence in how the WARP Office, which provides a platform for dialogue between religions based on the scriptures, is truly the answer to resolve misunderstandings and bring about peace.



## “Does Your Scripture Explain about the End Times?”

To this question, Priest Nikhil Trivedi (Hinduism/ Head Priest of ISCKON Brooklyn) answered, “In Hinduism, a great millennium is divided into four different millenniums. The time we are living in is the last millennium, which is called ‘Kali Yuga’. This generation is full of hypocrisy and quarrel.” Mr. Arvind Vora (Jainism/President of Long Island Multi-Faith Forum) said, “In Jainism there is a difference between the world and the universe. Planet earth is also known as the world. The entire universe, which planet Earth is a part of it, has its own existence and its own life cycle. Nobody creates it, nobody destroys it. It goes on.” He further emphasized that the end

time does not refer to the destruction of the universe in the scripture of Jainism.

Referring to the scripture of Sikhism, Mr. Gurcharanjit Singh Lamba (Sikhism/Anchor at PTC News) answered, “In the text it says ‘Expansion was done by the Creator. Then the whole universe came to exist. And when he will contract, everything will go back into it.’ This is how the text of Sikhism explains the beginning and the end of the world. God has expanded the world, and when the final contraction is done, it will be the time of the end. The text says that only the creator knows when he started and when he’s going to contract it again.”



**Nikhil Trivedi**

Hinduism  
ISKCON Brooklyn Radha Govinda Mandir / Head Priest



**Arvind Vora**

Jainism  
Long Island Multi-Faith Forum / President



**Gurcharanjit Singh Lamba**

Sikhism  
PTC News / Anchor



**Mike Kim**

Christianity  
Foz do Iguaçu Christian Church / Pastor

## “Does Your Scripture Explain about What Will Happen after the Passing of the End Times?”

**M**s. Madelyn Rodriguez (Christianity/Executive Producer of Alerta TV Show) answered, “We know where our soul is going when the day of judgment comes. We are made of flesh, spirit, and soul. When we die, our flesh decays. Our spirit returns to God—who gave it to us—but our soul will remain. Are we going to heaven or to hell? That is a conversation a lot of people are not having nowadays. Everyone thinks that they are going to a nice and restful place. They think that they are going to heaven—to paradise. But you cannot go to heaven unless you have received Jesus as your Lord and Savior.”

Rev. Lee Thomas (Christianity/Reverend of African Methodist Episcopal Church) said, “As a Christian, I truly believe that this world is not it for us. We are just passing through a temporary space.

We need to understand that when we are here, we need to make the most of the time that we have. We can actually make our physical being here on earth our own heaven and our own hell. It depends on how we live our lives and how we are choosing to live our lives. However, the important thing is not the physical nature of your life here, but building a foundation for where we will spend eternity. We need to make sure that we are prepared to go to heaven as our final destination.” Referring to

the scripture of Hinduism, Priest Nikhil Trivedi explained, “When the last millennium (Kali Yuga) hits zero and passes over, then the good times - Satya Yuga - will come back.”

Guru Dileepkumar Thankappan (Interfaith/President of International Gurukula Community) commented that the meeting was meaningful as it brought other points into important perspectives. He noted that the best part of the HWPL WARP Office was the fact that “it promotes productive discussions, not an argument.” Rev. Lee Thomas also expressed his appreciation for continuing to discuss on the topic from the previous meeting, “It’s such a deep topic that you need more time to dive into.” He expressed his appreciation for listening to different perspectives on different religions. By comparing contents of many scriptures, he notes that he could understand deeper meanings behind the texts. Mr. Arvind Vora also added, “You don’t get lost like a spectator or by just listening. Here, you participate so it’s very good because it is a small round table discussion,” expressing his gratitude to HWPL for hosting the WARP Office meeting. Through the ongoing Scripture Dialogue at the New York WARP Office, we hope the journey to seek the true will of the Creator will be fruitful.



**Madelyn Rodriguez**

Christianity  
Alerta TV Show / Executive Producer



**Lee Thomas**

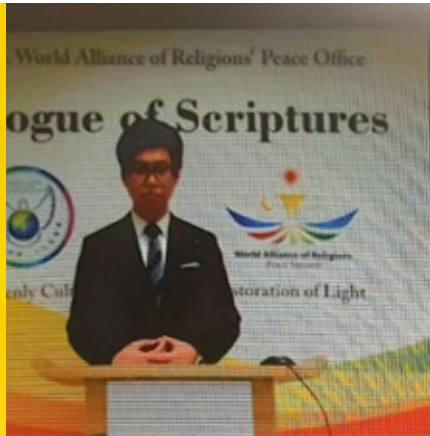
Methodist  
African Methodist Episcopal Church / Reverend



**Dileepkumar Thankappan**

Interfaith  
International Gurukula Community / President





Daniel Lee



Baeck soo a



Olusiji Adenigba Adebawale



EDIDAHA MJOHN



Mun Sarah

02

## 5<sup>TH</sup> HWPL NIGERIA ABUJA WARP Office

### Participants

**Dawud Noibi** / Islam / MUSWEN / President

**John Edidaha** / Christianity / Bible Believers Centre International / Pastor

**Suji Adebawale** / Christianity / Church of God Mission International / Pastor

**Sarah Mun** / Christianity / Grace Church / Pastor



## Nigeria

(Source: Republic of Korea Ministry of Foreign Affairs (2015))

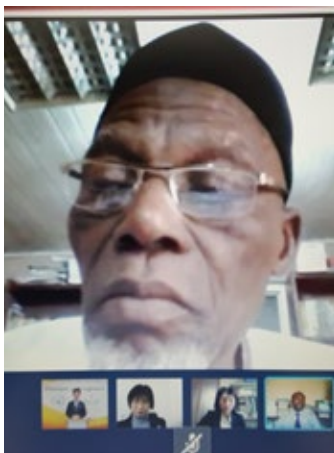
**Capital** Abuja

**Population** 177,155,754 (2014 est.)

**Language** English (official), Indigenous tribe languages

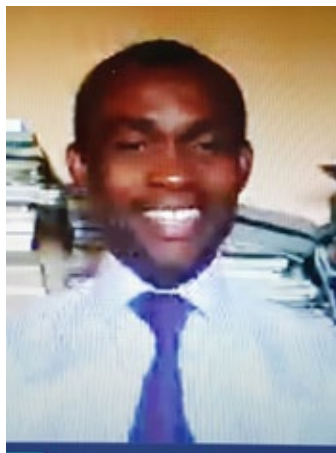
**Religion** Muslim (50%: mainly northern part), Christian

On 12 December 2015, three prominent religious leaders met online to participate in the 5th Nigeria Abuja WARP Office meeting. They discussed the topic of 4 phases: birth, aging, illness, and death of mankind written in each scripture. Neither distance nor a poor internet connection hindered the participants from their enthusiasm towards the religious scriptures comparison discussion. Actively comparing the scriptures and extending the session time to discuss further about subjects other than the selected topics, the leaders searched through their scriptures in the middle of the discussion to accurately support and verify their answers to the questions asked. It was a time to deeply discuss what each scripture teaches in regards to the cause of 'birth, aging, illness, and death' and the spiritual means to define the cause of illness and death which are yet to be unveiled.



**Dawud Noibi**

Islam  
MUSWEN / President



**John Edidaha**

Christianity  
Bible Believers Centre  
International / Pastor



**Suji Adebawale**

Christianity  
Church of God Mission  
International / Pastor



**Sarah Mun**

Christianity  
Grace Church / Pastor

## **“What Is the Cause of ‘Life, Aging, Illness, and Death’ in Your Scripture?”**

“Birth, Aging, Illness, and Death are all mentioned in the Quran. All these are the parts of the scheme that our creator put in place. In the case of Aging: it is he who decides, who dies young and who attends old age. And Illness is something that is a part of his scheme, as it is also Allah who cures illness,” answered Prof. Dawud Noibi (Islam/President of MUSWEN). Mrs. Sarah Mun (Christianity/Pastor of Grace Church) said, “God created human in his own image and likeness. Therefore there was no death, pain or illness for human. In Genesis Chapter 3, however, it says that Adam fell into the temptation

of the serpent and committed the ultimate sin of breaking the covenant with God by eating the fruit from the tree of the knowledge of good and evil, which God said never to eat. Due to this sin, God had no choice but to leave. Because God, who is the source of life, left, the days of suffering from ‘birth, aging, illness, and death’ started.” It is interesting to note that in Islam, aging and illness are still under the divine providence of God, while in Christianity, suffering has come to human beings when God who is the source of life left due to sin.

## **“Is There an Answer in the Scriptures to Solve the Matter of the Illness(Pain)?”**

Prof. Dawud Noibi said, “God states in Quran17:9 that he has sent the Quran as a guidance. The most important thing and the only way that we can avoid all kinds of evil (illness) that confront us in this world is to follow the guidance contained in the Quran.” Dr. John Edidaha (Christianity/Pastor of Bible Believers Centre International) answered, “Obeying God’s instruction is the answer.” Mrs. Sarah Mun said, “It is recorded that only through the blood of Christ we can be free from illness and death (1John1:7). In Christianity, it is told that all people have three sorts of sin; original, inherited and self-committed. To be free from the restraints of the 4 phases, we have to eliminate these three sins. That is why in the Old Testament, people gave sacrifices to take away their sin through the blood of an animal. And in the New Testament, we need to believe in Jesus, who was crucified for our sins, and worship God in spirit and in truth.”

In order to avoid the suffering of the 4 phases of mankind, in Islam Allah gave the Quran as a guidance, and in Christianity, Jesus Christ who had no sin was crucified for sinners. As the discussion progressed, we were able to further hear from both Islamic and Christian representatives if there had been a real case where ‘birth, aging, illness and death’ was solved through the Quran, and also the reason why humans are not freed from the 4 phases, even though 2,000 years has passed since Jesus’ death.

## **“Is There Any Records about a Case or a Person Who Solved the Matter of the 4 Phases?”**

Prof. Dawud Noibi answered, “There is no answer to who solves the problem of the 4 phases of life.” Dr. John Edidaha said, “Jesus is the answer. God through His Son Jesus Christ.” Mrs. Sarah Mun also said “Jesus” was the answer and explained that “Jesus, the son of God was crucified and was resurrected from death to life. He overcame death and was reborn. With this, Jesus was able to free himself from the restraints of the 4 phases, and became a new form. It is recorded in the Bible that he cured many ill people.” Through the speeches delivered by the speakers representing Christianity, we were able to know that Jesus Christ was the main example of someone who overcame the restraints of the 4 phases. “How can Jesus solve the 4 phases for other people?” This question brought a point of curiosity among the participants.



Prof. Dawud Noibi said, “Indeed it is the responsibility of religious leaders to teach their followers. Islam teaches us that the extent to which one gives good example to others to follow will determine the reward they will receive from God on the day of resurrection. I appreciate Chairman Lee and HWPL for hosting this kind of conference. It was really lovely and I believe it was a successful one.” Mr. Suji Adebawale (Christianity/Pastor of Church of God Mission International) confessed, “At the end of the day we have discovered that ultimately the expansion of this type of dialogue session will further settle down war, killing, and destruction in the world.”





03

## 6<sup>TH</sup> HWPL THAILAND BANGKOK WARP Office

### Participants

**Husni Hamad** / Islam / Social Welfare Society / President

**Veerachart Nimanong** / Buddhism / Assumption University / Professor

**Amarjit Kaur Doowa** / Sikhism / Sikh Meditation Center / President

**Martyn Crompton** / Christianity / Christ Church of Bangkok / Vicar



Thailand

⟨Source: Republic of Korea Ministry of Foreign Affairs (2015)⟩

**Capital** Bangkok

**Population** 68,000,000 (2015est.)

**Language** Thai (official),  
English (commonly used)

**Religion** Buddhist (95%),  
Muslim, Christian

On December 12th 2015, the 6th HWPL WARP Office meeting was held at the Srinakharinwirot University situated in Bangkok, Thailand. Approximately 70 women and youth were present to audit the meeting. Four main speakers from Buddhism, Islam, Sikhism and Christianity spoke about the topic of ‘Good and Evil.’ As the Dialogue of Scriptures meeting progressed, the Thailand WARP Office has received much attention. This meeting being held at the Srinakharinwirot University held a special significance for the religious leaders, as a university is a place to pursue knowledge and truth. Through a special performance with a harmonious voice for peace, the students showed their support for the WARP Office meetings. WARP Offices are working to achieve peace within religions through comparing each scripture to find the truth. Encouraged by the atmosphere, the religious leaders passionately discussed the standards for good and evil and the result of good deeds and evil deeds in accordance to their respective Scriptures.

## “What Is the Absolute Standard for ‘Good and Evil’ in Your Religious Scripture?”

Mr. Husni Hamad (Islam/President of Social Welfare Society) said, “If human beings do not need any teaching, God would neither have sent messengers nor gave the scripture. Only a very few people receive enlightenment from God directly and the scriptures were written for people like us. That is why God gave us a brain (the ability to think) and we should use it to distinguish those who are explaining the [Holy] texts.” Dr. Veerachart Nimanong (Buddhism/Professor of Assumption University) explained, “In Buddhism, we agree that we need good persons to help us understand what is good and what is evil. But Buddhism also says that in the last

stage, the person himself must use wisdom to make a decision about what is good and what is evil.” Ms. Amarjit Kaur Doowa (Sikhism/President of Sikh Meditation Center) added about the importance of the scriptures, “Almost all constitutional laws in most countries have been derived from the scriptures. In an Islamic country, that law was derived from the Quran. In a Christian country, that law was derived from the Bible. And so scriptures have become our daily laws. And those laws expect us to live our lives in accordance with the scriptures. In other words, the scriptures have become the law.”



## “Can a Person Go to Heaven without following the Standards Written in the Religious Scriptures and Just by Living a Morally Good Life?”

Mr. Husni Hamad said, “If I can go to heaven without following the standards written in the scriptures and just by doing good things based on my own thoughts, then this means that I don’t need God to go to Heaven. Heaven belongs to God. How can I hope to go there but not care about His teachings? It doesn’t make sense.” Dr. Veerachart Nimanong explained, “Buddhism doesn’t emphasize on a Creator God, so I want to clarify that morality itself is good. If we have to depend on morality to be good, it is quite similar to depending on God to

be good” Ms. Amarjit Kaur Doowa mentioned, “Man cannot distinguish between good and evil. We don’t know. We are not like Buddha, we are not like Jesus, we are not like Guru Nanak, so we do not know about the standard of what is good and what is evil. But that is why we have gathered here to find the definite answer.” Rev. Martyn Crompton (Christianity/Vicar of Christ Church of Bangkok) added, “Only the one who has been to Heaven and talked to God can make a decision.”



Through the 6th Bangkok WARP Office, the religious representative of Islam expressed their sincere appreciation to the efforts of Chairman Lee of HWPL for bringing new life into the spirit of peace. They admitted that they were able to understand more about other religious beliefs and learn to love and respect leaders from different religious backgrounds. They gave a special prayer of blessing for Chairman Lee and his continuous service for peace on earth. Religious leaders who attend the WARP Office meeting practice to overcome their prejudice about their scriptures being the best and put forth efforts to find the only truth to achieve peace. The Thailand Bangkok WARP Office will continue to join the work of peace until peace is achieved.



Husni Hamad

Islam  
Social Welfare Society /  
President



Veerachart Nimanong

Buddhism  
Assumption University /  
Professor



Amarjit Kaur Doowa

Sikhism  
Sikh Meditation Center /  
President



Martyn Crompton

Christianity  
Christ Church of Bangkok /  
Vicar





# 04

## 4<sup>TH</sup> HWPL INDONESIA JAKARTA WARP Office

### Participants

**Ketut Suratha Arsana /**

Hinduism / International Field of Parisada Hindu Dharma Indonesia (PHDI) / Chief

**Cornelis Wowor /** Buddhism / Universitas Tarumanegara (UNTAR) / Lecturer

**Mulyadi Liang /**Confucianism / Education of MATAKIN / Head

**Zainun Kamal /** Islam / Universitas Islam Negeri (UIN) / Lecturer

**Joseph Jeong /**

Christianity / Heavenly Culture, World Peace, Restoration of Light (HWPL) / Research Specialist



## Indonesia

⟨Source: Republic of Korea Ministry of Foreign Affairs (2015)⟩

**Capital** Jakarta

**Population** 253,609,643 (2014 est.)

**Language** Indonesian (official), English, Basa Jawa

**Religion** Muslim (87%), Protestant (6%), Catholic, Hindu, Buddhist

On 23 November 2015, the 4th HWPL Indonesia Jakarta WARP Office meeting was held at the Pura Aditya Jaya Rawamangun Jakarta Timur. The meeting was carried out smoothly with the cooperation from the members of PHDI and the DNJ Hindu College. PHDI, the largest Hindu organization established to revive Hinduism in the region, especially provided the location (a Hindu Temple) for the meeting. The DNJ Hindu College is an institute established in Jakarta to provide Hinduism education. The atmosphere of the WARP Office was lively and energetic as university students were present as an audience.





## “What Are ‘Good Deeds’ and ‘Evil Deeds’ According to Your Scripture?”

Mr. Mulyadi Liang (Confucianism/Head of Education of MATAKIN) answered, “the original human nature (Xing) is good. If men do what is not good, the blame cannot be imputed to their nature. Our nature (Xing) has good things, such as benevolence (Ren); righteousness (Yi); propriety (Li); wisdom (Zhi). Human beings also have emotions like happiness, anger, and sadness. In abundant times, young people are mostly good, while in poor times most of them become vicious. God ultimately gave us a good nature, however people were ensnared and drowned in evil due to circumstances. Therefore, we must control our nature (Xing) very well in order to

avoid evil acts.” Mr. Zainun Kamal (Islam/Lecturer at UIN) replied, “In Islam, good is Allah (God). Allah is an essence of all things and cannot act evil, but his actions are good. Meanwhile, evil does not belong to Allah at all, but to the independent actions of human beings and it comes from the creation.” It was interesting to find out that in Confucianism, evil is said to come from the environment, while in Islam, good is Allah (God) and evil comes from the creation. As the meeting progressed, we were also able to hear more about the environmental cause of evil, how the creation formed evil, as well as the resolution of the evil things.

## “What Is the Result of ‘Good Deeds’ and ‘Evil Deeds’ According to Your Scripture?”

Mr. Cornelis Wowor (Buddhism/Lecturer at UNTAR) said, “according to the Cula-kammavibhanga Sutta, if one acts good, he will go to heaven. If one is not born again in heaven but on earth, he lives a long life with no disease, beautiful appearance, authority and born from a rich and noble family. On the other hand, when one carries out evil, he will be punished in hell. He is of short life span and has disease, ugly looking, and is ignorant with no authority and born from a poor family.” Mr. Mulyadi Liang added, “again in Book Mengzi, it mentions that Man’s duty is affected by the commands of Heaven (Tian Ming). It is precisely divided into what is due to the commands of Heaven and what is not. So, it is very clear that we have to follow the Heaven’s commands (Tian Ming), if we want salvation. If we don’t follow it, then we will be punished accordingly.”

Mr. Zainun Kamal quoted, “he that does good shall have ten times as much to his credit: He that does evil shall only be recompensed according to his evil: no wrong shall be done unto them” (al An’am, 6:160) and “nay, those who seek gain in evil, and are girt round by their sins,- they are companions of the Fire: Therein shall they abide (forever)” (Al-Baqarah, 2:81) and adding the comment “through many verses, in Islam, we can see that the result of good and evil deeds are totally separated.” Continuing on, Mr. Joseph Jeong (Christianity/Research Specialist of HWPL) answered, “every faith has a purpose and the way to fulfill the purpose is written in each Scripture. Good Deeds are the most helpful to fulfill the purpose of faith while Evil Deeds are the most detrimental. Every believer has their own purpose, but the way to achieve the purpose can be found in the Scriptures, therefore they should lend their ears to teachings.”





## “How Are General ‘Good and Evil Deeds’ Different from the ‘Good and Evil Deeds’ Mentioned in the Scriptures?”

Mr. Cornelis Wowor said, “generally, when people say good words, they think they do good deeds. But even though people read scriptures many times, if they don’t act upon the teachings of the scriptures, they are not able to obtain noble benefits and blessings in their lives.” Mr. Joseph Jeong also replied, “Jesus said ‘Not everyone who follows me will enter the kingdom of heaven, but only he who

does the will of my Father who is in heaven.’ Therefore the most important thing is whether we act according to the will of God or not, rather than whether we have a religion or not.” Through the speeches of both speakers, we were able to find out that ‘Good Deeds’ in the Scriptures is not referring to just morally good behaviour and we must act according to God’s will.



The 4th Jakarta WARP Office provided thoughtful insight to what ‘Good and Evil’ are in the Scriptures of Buddhism, Confucianism, Islam and Christianity. Mr. Ketut Suratha Arsana (Hinduism/Chief of International Field of PHD) commented, “until now I understood, in Islam, that the Heaven and Hell are just in spiritual world and Evil arises only from Satan. However, it was not. The circumstances that we live in can also be the root of the evil deeds. That is something new that I realized today. Also, I agree with Mr. Joseph Jeong, HWPL Research Specialist, because he explained his answer based on verses and the doctrine. I don’t have any reasons to disagree. And lastly, I really respect Chairman Lee and I hope he comes to Indonesia and share his experience with us.”

The road to search for the truth and the resolution to the misconceptions of other religions is being powerfully driven through the Dialogue of Scriptures meeting at the WARP Offices. We expect greater development of the 5th Jakarta WARP Office in the near future.



**Mulyadi Liang**

Confucianism  
Education of MATAKIN /  
Head



**Zainun Kamal**

Islam  
Universitas Islam Negeri  
(UIN)/ Lecturer



**Cornelis Wowor**

Buddhism  
Universitas Tarumanegara  
(UNTAR) / Lecturer



**Joseph Jeong**

Christianity  
Heavenly Culture, World  
Peace, Restoration of Light  
(HWPL)/ Research Specialist



**Ketut Suratha Arsana**

Hinduism  
International Field of  
Parisada Hindu Dharma  
Indonesia (PHDI) / Chief

## World Alliance of Religions' Peace Office Photos



Germany / Berlin



151124/9th/How does the invisible God communicate with people



Germany / Berlin



151124/9th/How does the invisible God communicate with people



Germany / Frankfurt



151201/7th/Creation and the current status of the world in the Scriptures



Germany / Frankfurt



151201/7th/Creation and the current status of the world in the Scriptures



Sri Lanka / Colombo



151130/4th/Good and Evil in the Scriptures



Sri Lanka / Colombo



151130/4th/Good and Evil in the Scriptures



2016 / 1



Sweden / Malawi



151212/7th/Peace and the Scriptures



Sweden / Stockholm



151205/7th/Afterlife in the Scriptures



Sweden / Stockholm



151205/7th/Afterlife in the Scriptures



Switzerland / Zurich



151208/4th/Reason for giving the Scriptures



Switzerland / Zurich



151208/4th/Reason for giving the Scriptures



Indonesia / Medan



151217/5th/Birth, Old Age, Sickness, and Death in the Scriptures (Life and Death)



## World Alliance of Religions' Peace Office Photos

Indonesia / Medan



151217/5th/Birth, Old Age, Sickness, and Death in the Scriptures (Life and Death)

Indonesia / Surabaya



151218/4th/Result of 'Good Deeds and Evil Deeds' in the Scriptures

Indonesia / Surabaya



151218/4th/Result of 'Good Deeds and Evil Deeds' in the Scriptures

China / Tianjin



151205/11th/War and Peace in the Scriptures

China / Tianjin



151218/4th/Result of 'Good Deeds and Evil Deeds' in the Scriptures

Cambodia / Siem Reap



151219/5th/Result of 'Good Deeds and Evil Deeds' in the Scriptures

2016 / 1



Cambodia / Siem Reap



151219/5th/Result of 'Good Deeds and Evil Deeds' in the Scriptures



Kosovo / Gjakova



151201/2nd/Purpose of Religion



Kosovo / Gjakova



151201/2nd/Purpose of Religion



Pakistan / Lahore



151127/4th/God, the Messenger of God and the Scriptures



Pakistan / Lahore



151127/4th/God, the Messenger of God and the Scriptures



Finland / Helsinki



151205/5th/Afterlife in the Scriptures



## Newly Appointed HWPL Publicity Ambassador



**Munib Younan**

11<sup>th</sup> President of the Lutheran World Federation

Nationality: Palestine (Jerusalem)  
Religion: Lutheran

Obtained a master's degree in theology from the University of Helsinki, Finland

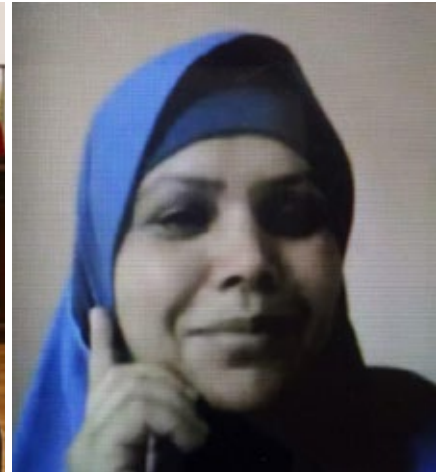


**Theophilos III**

141<sup>st</sup> Patriarch of the Greek Orthodox Church of Jerusalem

Nationality: Greece (Peloponnese)  
Religion: Orthodox Church

Obtained a master's degree in theology from the University of Athens, Greece



**Seema Khan**

Chairperson of the National Inter-Religious Network (NIRN) Nepal

Nationality: Nepal  
Religion: Islam

Graduate of Padma Kanya Multiple Campus  
President of Nepal Muslim Women Welfare Society (NMWWS)



**Nikhil Trivedi**

High Priest of ISKCON Brooklyn Radha Govinda Mandir

Nationality: United States of America  
Religion: Hinduism

Member of Hindu Organization of Long Island



**Tahir Naveed Chuadhary**

Chairman of the Pakistan Minority Alliance

Nationality: Pakistan  
Religion: Protestant (Interfaith)

L.L.B from Punjab University (High Court Lawyer)  
Former member of Provincial Assembly (MPA) Punjab  
A human rights lawyer for religious minorities



**Husni Hamad**

President of the Social Welfare Society (religious organization)

Nationality: Thailand  
Religion: Islam

Chairman of the Pan Asia International School  
President of Education Development Society, working on curriculum in southern Thailand



“

“A good world will soon come, and we must become people of great caliber who can receive this good world. We must become people who are worthy to receive such good world.

So, we must become believers whom the heavens acknowledge”

”

Heavenly Culture, World Peace, Restoration of Light



If you would like to have more information or have any inquiries regarding the HWPL WARP Offices,  
please contact us at [info@hwpl.kr](mailto:info@hwpl.kr)