

South Korea

by

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MAN





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Dear family of peace, greetings. It's wonderful to see you all. I believe today's meeting has been arranged by the heavens. God promised peace to people of religion, and religious leaders also proclaimed peace. It is also written in one religious scripture that God is light and peace. Then, what is the work that we, messengers of God, ought to do? And what is the will of the heavens that we should follow? These are some things we need to think about.

I have gone around the world again and again as a peace advocate of HWPL. But while doing so, I didn't talk much about religion. I wanted to talk about it very much, but I did not. What must be the reason? The purpose of our work is peace, but at this moment when people perceive only their own religion to be good, I can't say which religion is good and which religion is bad. Nor can I tell lies. So despite understanding that religions should become one, I could not say much about religion. Only, I have emphasized that religions should become one. Politicians recognized the need for an international legal document to cease all wars, so they drafted and proclaimed the Declaration of Peace and Cessation of War. People of religion also established the World Alliance of Religions' Peace Offices in their respective countries, where they are examining and comparing religious texts, as promised at the 2014 WARP Summit.

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The question is, are you acting and speaking according to your scripture, or are you not? We have to find the answer from the scripture. And because all religions have different scriptures, we need to compare them. Even in the case the same scripture is used, for example, the same Christian Bible is used by Catholics and Protestants, but see how divided they are. What must be the reason? Protestant groups separated from the Catholic Church, and if

they had believed that the Catholic Church taught them everything they needed to learn correctly, they wouldn't have split off in the first place. If they had learned everything, then what else would be there for them to teach and learn? There is no other reason. They split off because they could not receive all the teachings they needed from where they had belonged. But after splitting off from the Catholic Church, Protestantism separated into different denominations again. Why? Seeing corruption and wrongness, they split off again and again. This has continued for thousands of years. The world of Christianity has failed to stand upright, so new religions formed continuously. Even if thousands of religions form, it would be in vain if these groups do not follow the will of the heavens. It would be all in vain. We need to know about God basically. Also, there is an entity called the devil or Satan or the serpent or the dragon that has hindered the work of God. We need to know what kind of entity this devil is, who created him, and why he acts in this way. Shouldn't we find out why God has not dealt with the devil already? People of religion should not just insist on saying, "My religion is right, and yours is wrong," without any consideration of these issues.

The legal and political leaders worked together to draft and proclaimed the Declaration of Peace and Cessation of War, and now, religions should become one in God. God is the truth, light, and life. So, to become one in God is to become one in the truth, light, and life. What must be done in order to become one? Religious texts should be compared to see which one truly has a trustworthy testimony. If you find the truth in a scripture that you could not find in yours, shouldn't you choose the scripture that presents the truth? When people of religion bring their scriptures together and become one in the truth, true harmony will be achieved among religions. But if this work of bringing scriptures together is not done, religions can never achieve harmony. They must come together and examine their differences. It would be foolish to fight and argue over power or authority. Shouldn't we discuss right and wrong with the truth?

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Everyone, we must fulfill the task entrusted to us. At the 2014 WARP Summit, in the sight of God and all people of the world, religions promised to become one in God. We must keep this promise. Let us break down the walls between religions and make our utmost efforts to become one. Everyone, please remember what I have said today. Thank you.

Man Hee Lee, Peace Advocate
Heavenly Culture, World Peace, Restoration of Light

Words from the Participants of the 2nd Annual Commemoration of the WARP Summit



I think it may be hard for me to fall sleep tonight due to the amount of surprise and heart-felt moments I received from the event. Especially the part about the unification of Korea, I had tears in my eyes. When I return back to Australia I will tell about everything I saw. Also, I will collect signatures of support for the DPCW to become an enforceable law from the people who visit our temple.

Pandit Prem Misra

(Australia / Pandit of Mukti-Gupteshwar Mandir Society)



The message within the card performance left a great impression and the message about the unification of Korea will spread throughout the world. Since Chairman Lee is working for peace, I believe, just like Germany, unification of Korea will be achieved very soon.

Mr. Yusuf Mohamed Jasim Ebrahim Buzaboon

(Bahrain / Chairman of BARTC)



I had the same thought the previous time I came, and that is the number of people is astounding. My heart moved when I saw the Hiroshima bombing being depicted in the card section performance. I can see that HWPL puts a lot of meaning to the unification of Korea more than anything. As I person who also wishes for the unification of Korea, I think HWPL will be able to make it happen.

Mr. Sato Masanori

(Japan / President of Heiwa no Ishizue)



The searching for a trustworthy scripture is necessary. I think, as a religious leader you have to be able to explain to people, based on the scriptural evidence, why it is necessary to have faith in religion. It is the duty of religious leaders.

Rev. Darshan Singh

(Sweden / Chairman of Gurudwara Stockholm Temple)

The most memorable part of the commemoration event was how the youth were so well organized and how they moved in such order. The reason why the youth are so enthusiastic will properly be because they have an eager message that they want to deliver, this is something that I cannot but think about.

The essence of religion has been lost throughout the long history of religious reform. What HWPL is doing is trying to find that lost essence.



Ven. Ashin Htavara

(Norway / Abbot of Yatanaraungmye Monastery)

I think the message of Chairman Lee is broad and embraces everything, regardless of religion. Especially how the Chairman wants everyone to be involved in the work for peace, it is genuine and full of passion.

I think it is good to discuss about whether different scriptures are trustworthy. We have to recommend good things to each other. I agree with this work. Also, the reason why I participate in the WARP Offices is because, unlike other interfaith dialogues, there is discussion about genuine topic regarding religion and scripture.



H.E. Prof. Malkhaz Songulashvili

(Georgia / Archbishop of The Evangelical Baptist Church of Georgia)

I think the work to search for a trustworthy scripture is a positive approach for the alliance of religions. I think the search for a trustworthy scripture can be done peacefully because when I see the people who gather here, there is no extremists, but people who truly love peace and work conscientiously to solve religious conflicts.



Grand Ayatollah, Seyed Reza Hosseini Nassab

(Canada / Grand Ayatollah of Canada)

Words from the Participants of the 2nd Annual Commemoration of the WARP Summit



Chairman Lee is truly a messenger sent from the heavens. Religion, at first, was one. As people lived on, however, it was torn into pieces and today there are many religions. Chairman Lee said that we have to recover to the original state. How can this be done? We have to return to the beginning. For this, we need Chairman Lee. The prophecy of Namsago is also valid in Confucianism. I think that is why it is easier for me to understand Chairman Lee's message than other religious leaders. There is something common between his message and the message in Confucianism. Just like how many people from around the world invite the Chairman and hear his message, I would like more people in China to hear his message too.

Mr. Qiang Wei Kong

(China / Deputy Chief Secretary of The Federation of Confucius' Descendants)



I could feel that Chairman Lee delivered his speech like a father would to his children. It moved me to work harder to bring peace to the world.

The Declaration of Peace and Cessation of War should transcend all religions to achieve peace. I will definitely help to present it before the UNSC.

The Very Rev. Dmytro Prysiazhnyi

(Ukraine / Archpriest of The Ukrainian Autocephalous Orthodox Church)



The DPCW must be made into an enforceable law to make peace on this earth. It is an important message that must be spread to all people throughout the world. And people who love peace should unconditionally participate in this work. The Kingdom of Cambodia, like Korea, also has a sad history of being divided. Through the division people suffered and many were sacrificed. Therefore the people of Cambodia want peace. Once the DPCW is introduced to the UN, it will be a law that is most needed in Cambodia. I really hope that it will be achieved at any cost. For my country and for the sake of the world.

Ven. Oeun Sam Art

(Kingdom of Cambodia / Senior Monk of Wat Unnalom)

Chairman Lee's age is unbelievable in light of his tremendous passion, and his speech moved me. His message for the unity of religions is correct and is a positive goal. It is natural to have discussions to search for a trustworthy scripture at the WARP Offices.

Ms. Tashmica Sharma

(Republic of South Africa / Youth Coordinator of South African Hindu Maha Sabha)



Chairman Lee is doing really great work. Every country wants peace but it is just in their country. Chairman Lee, however, made connections all over the world through the summit. It's like he sow seed and I will try to grow it up and make fruits of this. I'll tell and deliver this passion and motivation to the bishops and people in Rwanda, Tanzania, DRC Congo. Everyone should support to achieve peace in their country.

Bishop Rumanura Edmond Bihizi

(Rwanda / Bishop of Pentecostal Power Church in Africa)



HWPL's event is meaningful for the life of us and also for the next generations. I am proud of myself because I am with people who have worked with honesty and purity for the next generations. If we keep working for the next generations, HWPL which leads Korea, will accomplish a peaceful reunification.

If we collaborate, HWPL will develop further. What I mean to say is, like how one light brightens its surroundings, one organization, HWPL will have a great effect in brightening the world. The work of peace which began in Korea will spread out to the whole world. It starts from me.

Prof., Dr. Muhammad Natsir Siola

(Indonesia / Dean of Alauddin State Islamic University Makassar)





THE 2ND ANNUAL COMMEMORATION OF THE WARP SUMMIT

September 18, the Peace Festival was held at the Seoul Olympic Stadium as part of the 2nd Annual Commemoration of the September 18 WARP Summit, which was co-hosted by HWPL (Heavenly Culture, World Peace, Restoration of Light, Chairman Man Hee Lee), IWPG (International Women's Peace Group, Chairwoman Nam Hee Kim) and IPYG (International Peace Youth Group, Director Duhyen Kim).

From September 17 to 19, during the three days of the WARP Summit, sessions for different groups of participants convened, such as conferences for ministers, legal experts, religious leaders, the media, and women's groups, including high level meetings to promote the development and adoption of the DPCW(Declaration of Peace and Cessation of War) at the UN, and meetings to discuss practical ways to bring the alliance of religions.



The Peace Festival was attended by 100,000 people from 130 countries, including former and current heads of state, chief justices, law makers, journalists, representatives of youth and women’s organizations and religious leaders from all around the world. The highlight of the event was the Card Section Performance titled “War and Peace” by 11,440 IPYG youth members. The performance left deep sensational memory and enlightenment to all viewers, who were able to sympathize with the horrendous effects of war and urgent need for world peace. In addition H.H Tep Vong, The Great Supreme Patriarch of the Kingdom of Cambodia mentioned in his congratulatory message, “To achieve what we are expecting for, we need the extensive knowledge, experiences, commitment, and cooperation from all participants of all fields... to make their significant contributions on theme of this summit, and we take all those contributions to set as policy and plan to work for the sustainable peace, prosperity, and happiness of all people in this world,” emphasizing the need for active support from all groups of society.

In his commemorative address, HWPL Chairman Man Hee Lee said, “Messengers of peace around the world, HWPL International Law Peace Committee members, and journalists—both heaven and earth have seen and acknowledged your dedicated efforts. We are one family, messengers of peace. Let us accomplish our purpose: world peace. Let us urge heads of state and religious leaders around the world to fulfill their promises. Let us urge them to sign their support for the Declaration of Peace and Cessation of War, consisting of 10 articles and 38 clauses, and let us sign our support as well. This is the way to love the world and all the people, like the light, rain, and air of the heavens. This is true politics and true religion; this is true love and peace.”

IWPG Chairwoman Nam Hee Kim said, “The reason we, who are leading the era of peace, have gathered here together is certain. All of these efforts are to keep the promise that was made at the 2014 WARP Summit,” pinpointing that the small movement of each individual will be able to change the world and urged that all women from around the world also get involved.

OVERVIEW OF THE SESSIONS AT THE 2ND ANNUAL COMMEMORATION OF THE WARP SUMMIT

From September 17 to 19, 10 sessions for different groups of participants convened, including high level meetings to promote the development and adoption of the DPCW at the UN and the International Religious Leaders Conference Part 1 and 2 to achieve peace on this earth through unity under the truth.

Advocacy Forum for the Declaration of Peace and Cessation of War

The best to work together to incite IGOs and governments to help us in the development of the DPCW is to organize an international forum gathering your organization, NGOs and IGOs from all around the world and state representatives to establish a strategy and promotion methods of the Declaration and the ways to make it enforceable. This international forum will have to be held in a city where there are United Nations' institutions like Vienna or Geneva.

Mr. Abdessatar Ben Moussa
(President of Tunisian League of Human Rights)

The 4th HWPL International Law Peace Committee Meeting

Group I	World executives
Group II	Ministers
Group III	Education specialists

The DPCW is unique, as it aims for a cessation of all wars. By the means of prohibiting weapons and transforming them into daily tools, war and warlike activities cannot be initiated. Therefore, sustainable peace can be achieved by implementing this declaration. Also, it combines fundamental rights both aiming for peace and peaceful disput-settlement between states as well as peace within states by promoting freedom and peaceful co-existence of religions and beliefs. It therefore protects human rights as well as the core rights of states.

Prof. Nazrul Islam
(Professor of International Law of Dhaka University, Bangladesh)



International Religious Leaders Conference



Press Conference for the 2nd Annual Commemoration of the September 18th WARP Summit



Media Forum for Advocacy of the Declaration of Peace and Cessation of War

Conference for the Implementation of the Declaration of Peace and Cessation of War

The conference was attended by former and current heads of state, current ministers, religious leaders, representatives of youth and women's organizations from all around the world, as well as approximately 1,000 attendants from Korea. It was a time for all participants to come together and present about each of the group's results and future plans of action from the discussions on the 17th.



To reach this heavenly goal, we need an enforceable law, such as the Declaration of Peace and Cessation of War, which shall be approved and supported by all religious leaders in the world. I, as a Muslim scholar, and many other religious leaders supported and signed this Declaration and I expect all religious personalities including the Muslim leaders to sign and support it. We are responsible in front of God to promote peaceful coexistence between all religious and ethnic groups. We should prevent using religious beliefs as a ground for conflicts and acts of violence. The role of religious leaders is very important to promote a culture of peace and public awareness of the need for peace and justice.

Seyed Reza Hosseini Nassab
(Grand Ayatollah of Canada)

During the Advocacy Forum for the Declaration of Peace and Cessation of War, Chairman Lee emphasized the importance of the unity of religions. He mentioned how, even if the DPCW developed into an international legally binding document, without the alliance of religions peace will not be achieved.

2016 IWPG Network Forum



The reunification of Korea, the only divided nation in the world, is the key challenge to world peace. When the Declaration of Peace and Cessation of War is adopted by the UN and made into an international legal instrument, mankind will be closer to realizing the dream of ending wars and achieving global peace.

Ms. Lee Yun Sook

(Former Minister of Women's Affairs of Korea)

Through the two days of discussion, the following points were mentioned to successfully develop the DPCW into an international legally binding document. First, to actively promote and increase public awareness of the core principles of the DPCW. Second, establish a firm cooperative relationship with IGOs and other international organizations like the International Law Association(ILA). Third, to propel the establishment of HWPL branch offices around the world.

Also, in the conference with the education specialists, the participants agreed to the need to carry out peace education in accordance to the country's situation, and how peace education should be integrated into daily life for the people who live in developing countries and cannot receive proper education. Religious leaders have a crucial role in expanding the WARP offices to more countries, and comparing scriptures to find what constitutes a trustworthy scripture and its qualities that can be agreed upon by all people.

The three-day event of the 2nd Annual Commemoration of the September 18 WARP Summit was a time to check on the results of HWPL's tireless effort for the past two years to achieve peace on this earth. The promise made at the 2014 WARP Summit, to implement an international law for peace and cessation of war, and to achieve the alliance of religions, is being fulfilled at an incredible rate. Like this, HWPL is not only shouting with words, but its practical progress is gaining recognition. The promise made between the family of peace and HWPL in the sight of God and all the people of the world will be kept, and a world of peace is not far away.



01

INTERNATIONAL RELIGIOUS LEADERS CONFERENCE

PART I : RELIGIOUS LEADERS MEETING FOR SOLIDARITY IN TRUTH

At the 2014 World Alliance of Religions' Peace Summit, religious leaders from around the world promised in sight of God, all people of the world, and the peace advocate to become one under God. In order to fulfill this promise HWPL has established the WARP Offices worldwide (183 offices in 91 countries as of 1 October, 2016), and religious leaders are gathering and actively participating in the comparison of scriptures meetings.

The HWPL WARP Office Dialogue of Scriptures resulted in many religious leaders agreeing that the work of searching for a trustworthy scripture is a needed step in achieving peace throughout the religious community. Although many religions state that their belief is all in the one and same God, the reality is that religions are divided and continue to separate from each other to form sub-denominations because core ideals and doctrines are different.

This separation and difference in ideology many times plays a critical role in creating a chasm between religions which lead to dissensions, disputes, and even holy wars.

To understand the source of conflicts and disputes affecting the religious society, by the leadership of Chairman Lee, HWPL started the dialogue of scriptures in search for a trustworthy scripture. As a step towards finding a trustworthy scripture, HWPL WARP Office is creating dialogues to discuss which attributes make a scripture reliable and believable. As an interim result, many religions found “prophecy and fulfillment” to be a necessary attribute of a Scripture to check its reliability. For this reason, HWPL chose “prophecy and fulfillment” to be a main topic of discussion at the International Religious Leaders Conference.

Mr. Man Hee Lee

(Chairman of HWPL)

All religions must become one under God. To be one under God is to be under the truth. God is light and He is life. We must all become one and find solidarity in this truth and light. So what must we do to become one? We must partake in the Dialogue of Scriptures to compare and check for a trustworthy scripture. Which scripture holds the evidence to make it trustworthy and true? If something is more trustworthy, shouldn't we be able to let go of what is mine to gain a greater truth?

Fulfillment of the WARP Agreement through HWPL WARP Offices' Search for a Trustworthy Scripture

The Most Revd. Martin de Jesús Barahona Pascacio

(Archbishop Emeritus of
the El Salvador Anglican Church)

“We committed seriously to promote and publicize this peace agreement with the promise of fulfilling everything that we have signed, I can say with much confidence that in El Salvador we have made the necessary efforts and we have promoted the Office of Alliance of Religions for Peace and we have developed this dialogue to different expressions of faith.”

“I want to share with you guys as well that in El Salvador we have promoted the Office of Alliance of religions for peace, where we have developed different forums, where different religious leaders have expressed that their churches mean peace and sometimes we cannot deny it and that it has awoken some debates but through this dialogue and the comprehension that we have arrived to understandings in where we are convinced that we are all sons and daughters of the same God, the generous God that gave us rain for all his children and the warmth of the sun and all the goodness of nature, we cannot be in war anymore, we are all called to give the testimony of peace and promote the unity between all the religions.”

Religious Leaders' Role in the Search for a Solution to Death and War

Ven. Dr. Itthapana Dhammalankara Thero

(Mahanayaka of the Kotte Sri Kalyani Samagridharma Maha Sanga Sabha)

“Our duty is to serve all living beings as human beings. Ultimate solution to war is kindness.”

“Although peace is the primary objective of all religions, we see in our history wars created ugly patches on the face of the religion. People fought with each other due to religious beliefs and they killed their fellow human in the name of their religion.”

“Also, religious leaders may participate in WARP Office meetings and they can discuss the peaceful teachings mentioned in their own religious scriptures. That will be a way towards religious harmony and to awake the mind of peace and compassion.”

Religious Leaders' Solidarity in Truth, The Road to World Peace and Cessation of War

Prof. Said Aqil Siroj

(General Chairman of Central Board of Nahdlatul Ulama)

“If there is any conflict it should be resolved through dialogue. This is indeed Alghoyatul Khuswah, the main purpose of religion being brought down to earth.”

“The prophet once said ‘Truly, I was not sent to this world except to perfect or improve the character, culture, morality and attitude of mankind’. Even in the Quran it says: ‘If it had been your Lord’s will, they would all have believed- all who are on earth! Will you then compel mankind, against their will, to believe?!’ So we must never commit violence in the name of religion: “There is no compulsion in religion”. This means that there is no violence in religion. Whenever there is violence, there is no religion there. Everything must be settled by way of dialogue and negotiation, not with guns, pistols, swords and batons.”

Defining Attributes of a Trustworthy Scripture

Priest Nikhil Chandra Narayanbhai Trivedi

(High Priest of the International Society for Krishna Consciousness (ISKCON), Brooklyn)

“As I attended the WARP Office meetings, I saw that there are many religious scriptures and texts that create divisions within the religious world, but they need to come together under a trustworthy scripture that can be understood.

Through the World Alliance of Religions’ Peace Offices, I was able to see how prophecy and fulfillment is an essential element in the scripture. It is said that God uses prophecy and fulfillment to make certain that people can see and believe in his works at the time the prophecies are fulfilled, in a concrete way. Therefore, we can see that the scripture can be validated by the actual events of the fulfillment of the words that were spoken hundreds and thousands of years before they came to pass.”





02

INTERNATIONAL RELIGIOUS LEADERS CONFERENCE

PART II : DIALOGUE OF SCRIPTURES

Part II of the International Religious Leaders Conference was a panel discussion on three topics:

1. Importance of the Religious Community to Search for a Trustworthy Scripture and its Qualities
2. Requirements that Define a Trustworthy Scripture
3. Necessity of Prophecy and Fulfillment within a Trustworthy Scripture

HWPL's WARP Office specialist Dr. Daniel Vojta moderated the six panel discussion of religious leaders from various backgrounds and religions. The panelist were invited from amongst the most active HWPL WARP Office participants. And the audience was also made up of religious leaders from 48 countries and 16 religions.

Father Abraam Nagy

(Priest of the St. Mark Coptic Orthodox Church of Alexandria)

“As the scriptures are bearing the message of God and values for human beings, teaching them how to carry them all out and encouraging them to do so, we should be sure of the verification of these scriptures and that they are trustworthy. Therefore the research for the verification of these scriptures guarantees their believers peace and comfort particularly when obeying the Word of God.”

“There is no doubt, that all prophetic messages in the Holy Bible and its occurrences after many years of being told is what supports the idea of the Holy Bible being inspired by God who knows the future with all its preferences and secrets. That is why we believe that the prophecies have been achieved. so we believe and trust also the verses which talk about achieving peace all over the world in the future will be fulfilled.”

The Rt. Rev. Peter Gatbel Kunen Lual

(Bishop of the Episcopal Church of South Sudan- The Greater Upper Nile Nasir Anglican Diocese)

“There are more than 500,000 religions in the world. And that 80% of the wars are caused by religious conflict. Amongst the various reasons for war, religious wars are most brutal, because those participating in them do not fear death, for the sake of their religion. There is no religion teaching war. If all religions teach love and peace, why are so many wars caused by religions? How can we bring about peace? We need to continue our dialogues about religions and the scriptures, so that we can improve our understanding of religion and the teachings. We need to unite and become one, together we can find which scripture is trustworthy.”

“At our WARP Office in Australia an audience asked ‘How can we believe that the Bible is God’s words?’ That was a really important question. I am sure that other religious members will have the same questions. The answer is that there must be prophecy and fulfilment in the trustworthy scriptures. To be a trustworthy religious leader, we must keep our word and our promises.”

Professor Dawud Olatokunbo Shittu Noibi

(Executive Secretary for the Muslim Ummah of South West Nigeria)

“It is only a trustworthy religious Scripture that deserves our confidence in its contents as source of authentic information about the Supreme Being, His purpose for creating human beings on earth (Q 51:56) and how to fulfill that purpose on earth. Therefore, the most important concern of human beings should be to ensure that the Scripture they follow FULLY conveys authentic information about these facts. It is important that human beings identify the qualities of an authentic and trustworthy Scripture, and thus ensure that we follow ONLY true guidance from God.”

“The Scripture “must have been conveyed to the human Messenger (Muhammad) through a trustworthy medium (Jibril) (Q26:192-195) and must have been expressed in the DIRECT WORDS of Allah in DIRECT SPEECH”. There must also be “Guarantee against corruption by the hands of human beings” (Q41:42). The claim of the Scripture (Qur’an) that, in the future, its prophecies would be found to be fulfilled (Q41:53) have already been corroborated by historical records and modern scientific discoveries.”

Mr. Deva Kaji Shakya

(President of the Nepal Chapter of Buddha's Light International Association (BLIA))

“We need to have knowledge and clear understanding of main principles or tenets underlying the religious faiths. The scriptures should be able to define and explain them clearly, so that the followers will not be confused and they will not deviate from what the great teachers or pioneers have taught.

Trustworthy religious scriptures transcend communal, sectorial, regional, tribal, geographical, political, and cultural or any type of barrier that hinder moral integrity, religious spirit and discipline.”

Rev. Acharya Prem Shakanarand Tirth

(High Hindu Priest of Shree Geeta Ashram of Dehli)

“All creation of God should be united and harmonized.

When we follow our human nature, we will be able to make heavenly culture. What is human nature? Just like water, the nature of water is to quench thirst, the nature of fire is to burn, same way the nature of humans is love. God loves us unconditionally and if we are praying to God and we believe that we are from God, our religion is a religion of God, which is love. In order to have human nature we need to search our scripture.”

“It is important to search for a trustworthy scripture and its qualities to build the heavenly culture on this earth.”

Ambassador Satpal Singh

(Ambassador of the Sikh Religion of the Western Hemisphere)

“Because God is trustworthy, if the holy scripture is not trustworthy, how will people have faith in that. The scripture should be ethical, moral, fruitful, virtuous, and connect one with the divine path. It should be incorruptible. There seems to be a lot of disagreement among religious leaders about the teachings of their scripture and its interpretation. This is leading to corruption and division within the same religion with so many different factions.”

“All Holy Scriptures are direct knowledge and teachings from God. In certain religions, God is revealing the events that have happened, are happening and will happen in the future. In those scriptures, prophecy and fulfillment are an important part that proves God's existence and God's presence. In Sikhism, there are no major prophecies and fulfillment except what the Tenth and final Guru made—that there will be 960 million Sikhs and all will be safe in their hands.”





Discussion Results

HWPL World Alliance of Religions' Peace Office

- ✓ Standards that help verify a scripture to be trustworthy and true is an important matter that religious leaders need to discuss at the HWPL WARP Office meetings.
- ✓ Prophecy and fulfillment is one aspect that can be used to help verify the validity of a scripture to have come from God.
- ✓ HWPL WARP Office Dialogue of Scriptures and its participating members will continuously work to find a trustworthy Scripture to bring an alliance of religions under a unifying truth.



Audience Q&A

Q. What makes HWPL a different peace organization than other international NGOs?

Ambassador Satpal Singh

HWPL is bringing the message of peace. It is not easy for an organization or a country or even a political organization to get this many leaders to sit in one room on one table and discuss or bring peace.

Chairman Lee has come up with this idea of 'global peace'. Even UN, which has about 200 members, has not been able to bring an event like what HWPL has done.

Each religious leader, political leader, person in a society must support HWPL because if you have another organization like HWPL you should go and support that. But I don't see any, I have been around the world many times. That's why HWPL is one of the most happening organization, talking about global peace, and that peace is not related to one religion.

Q. We have spoken about prophecy and fulfilment, I wanted to ask why you haven't talked about how much the scriptures are time tested.

Moderator

Time can be considered also a factor. Many scriptures upon this table have surpassed many generations and that is something too that we will look into within the offices. We do not have enough time to detail out every single point, which is why we need more time and gather more often.

Q. What is the intention of finding out the trustworthy scriptures?

Moderator

In the WARP offices what we are doing is that we have to find the origin.

And just like Chairman Lee even mentioned today, creation has to go back to its original state. So we have to ask ourselves what was that original state. There are so many questions we have to talk about and so unfortunately time doesn't permit it. But if we gather together more and more, these answers and these kind of questions, if we have faith, will start to come out more and more. We have to really believe that this is possible. So this is just the beginning for HWPL. And through these discussions, many actions are being taken place and will continue to take place in the future.

Overall Outcome of HWPL International Religious Leaders Conference



- ✔ The importance and need for religions to solidify under a trustworthy scripture was realized.
- ✔ The need for religious leaders to engage in discussions to establish standards to help people of all faiths entrust their hopes in the scripture was agreed upon by the six panelists and audience members from PART II: Dialogue of Scriptures.
- ✔ “Prophecy and fulfillment” was agreed upon by the six panelists as a defining attribute that helps validate a scripture to be trustworthy and true.
- ✔ Religious leaders’ committed to help HWPL find a scripture with a unifying truth to bring an alliance of religions.
- ✔ Wars and conflicts on all levels can only truly come to an end when religious disputes cease to exist, and religions come to an alliance in solidarity under a unifying truth.

HWPL International Religious Leaders Conference was a time for religious leaders to reaffirm the necessity to find a trustworthy scripture and its attributes. HWPL strives to continue the search to find the cause that divides the religions within the scriptures. Why do the Hindus study the Vedas? Why do the Christians put their faith in the Holy Bible? Why do the Muslims base their life on the Quran? What makes a Scripture a holy text, a book humanity puts their faith on?

In search of these answers, HWPL aims to work with the local religious leaders throughout all parts of the world to set an unbiased standard that makes religious text holy and true. What are the attributes that believers and non-believers alike expect Scriptures to provide? Which scriptures provides such aspects? These are questions HWPL WARP Office will work together with religious leaders to find answers through future Dialogue of Scriptures meetings.

Dear religious representatives and leaders around the world:

Greetings, I am Man Hee Lee, a peace advocate and the chairman of Heavenly Culture, World Peace, Restoration of Light (HWPL).

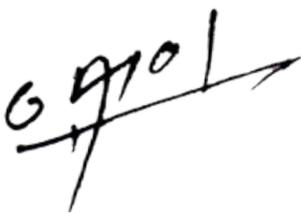
On 18 September 2014, the WARP Summit was held in Seoul, Republic of Korea, for world peace and cessation of war. On this day, we made promises in the sight of God and all people of the world, with heaven and earth as witnesses. Politicians pledged to work towards an international legal document on peace and cessation of war; religious leaders pledged to achieve the world alliance of religions; and heads of various organizations pledged to urge for the completion of these works.

After that, our HWPL International Law Peace Committee proclaimed the Declaration of Peace and Cessation of War. Religious leaders are establishing HWPL WARP Offices in their respective countries and examining scriptures together to find and become one in the truth. However, I am grieved to hear that there are still some who are not keeping the promise made before God and all people of the world. How can a religion that does not keep its promise be recognized as a true religion? Through the media, the whole world will find out who is holding true to their promise and who is not, and it will be recorded in history.

It is said that religious reasons contribute to a high proportion of wars on Earth. Causing disputes and doing harm to others is never good but evil; such an act is corrupt, deviates from the will of God, and only belongs to the devil. If all religions bring their scriptures together and examine them to find the truth and become one in that truth, they will achieve harmony in righteousness.

All religious representatives and leaders should fulfill the promise they made in the sight of God and all people of the world. As people urged during the 2nd Annual Commemoration of the WARP Summit, religious leaders should keep their promise. Those who keep it will be blessed, but those who do not will be reproached. Let us achieve peace, our generational mission, and leave it as a legacy for our future generations. Thank you.

Yours sincerely,



Man Hee Lee, Peace Advocate

Heavenly Culture, World Peace, Restoration of Light



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If you would like to have more information or have any inquiries regarding the HWPL WARP Offices,
please contact us at info@hwpl.kr